ca. Jan. 1842

The letter of the Trophet, Joseph Smeth to Mijs Nancy Rigolon Happiness is the object and design of our escistence and will be the end thereof, if we pursue the path that leads to it; and this path is vertue, uprightness, faithfulness, holiness, and keeping all the commandments of God; but we cannot keep all the commandments without first knowing them, and we can not expect to know all, or more than we now know, unless we comply withor keep those we have already received! That which is wrong under one circumstance, may be, and often is, right unoter another. God Sard, Thou shall not kill; at another time he said, Thou shalt willerly destroy. This is the principle on which the government of heaven is conducted by revelation adapted to the circumstances in which the Children of the kingolom are placed. Whatever God requires is right, no matter what it is, although we may not see the reason there of till long after the counts transpire. If we seek first the kingdom of God; all good things will be added. So with solomon; first he asked wisdom, and God gave it him, and with it every desire of his heart; even things which might be considered abominable to all who understand the order Heaven only in part, but which, in reality, were right, because God gave and sanctioned by special revelations A parent may whip a child, and justly too, because he stole an apple; whereas, if the child had asked for the apple, and the parent had given it, the child would have eaten it with a better appetite; there would have been no stripes; all the pleasures of the apple would have been secured, all the misery of stealing

lost. This principle will justly apply to all of God's dealings with his children. Every thing that God gives us is lawful and right, and it is proper that we should enjoy his gifts and blessings, whenever and wherever he is disposed to bestow; but if eve should seize whom those same blessings and enjoyments without law, without revelation, without commandment, those blessings and enjoyments would prove cursingsand vescations in the end, and we should have to be down in sarrow and wailings of everlasting regret. But in obedience there is joy and peace unspotted, linally ed; and as God has designed our happiness, the happiness of all his creatures, he never has, he never will, institute an ordinance or give a commandment to his people that is not calculated in its nature to promote that happiness which he has designed, and which will not end in the greatest amount of good and glory to those who become the recipients of his law and ordinances. Blessingsoffered, but rejected, are no longer blessings, but become like the talent hid in the earth by the wicked and slothful servant; the proffered good breturns to the giver; the blessing is bestowed on those who will receive, and occupy; for white him that hath shall be given, and he shall have aboundantly, but unto him that hath not, or will not receive, shall be taken away that which he hath, or mught have had Be wise to-day; "tis madness to defer! Next clay the fatal precedent may plead; Thus on till wisdom is pushed out of times into eternity.

boundless in his mercies and blassings, than we are ready to believe or receive, and, at the same time, is more levelle to the workers of iniquity, more awful in the executions of his punishments, and more ready to ditect every false way than we are apt to suppose him to be; he will be inquired of by his children; he says, Askand we shall receive, seek and ye shall find; but, if ye will take that which is not your own, or which I have given you, you shall be rewarded according to your deeds; but no good thing will I with hold from them who walk which I have given we, and do my will in all things; who will listen to my voice and to the woice of my servant whom I have sent; for I delight in those who seek deligently to know my precepts, and abide by the laws of my king flow; for all things shall be made known unto them in mine own slive time; and in the end they shall have joy.

sout Jan. 1842. Josephis Letter to Rigdon The Church of Jesus

Nauvoo January 5" 1842 The Edward Hanter. Belove de Broker I wrote from on the 21 willemo, in nighty to yours of the 27" of factober, but lest by any means the lettie should fail to regale your I will recapitulate very briefly dance empertate éteins therein contoine, The power of Allowing was duly executive by allos Smith, I ferwaredell to the clorks office for seal of state. To be dent, from thete direct to your. wice be will be good are anot and applice according to your request, I house purchase go acres of woodland, a lettle up the River; house made proposets to Cle Hall. but am yet waiting his answer, from his contern correspondent, Otteam Engines & miles of any description will do well here, the more of such things you can bring, the better, for porticules on the foregoing of would refer you to dry letter of the 21. with I hope from hours been one this for an hippy that it is my privilege to say to you that the lange of ar. Building which I had communed when you were here, is now completed, and the doors are Sund this day, for the Sole of goods for the first line. The form detions of the building is somewhat species. (as your will doubtles recalled,) for a country store, The principal part of

the huilding below, which is nearly 10 feet high is sleveled to exclusinely to Thelives. Thewers. Execut I down opening back into the space, on the left of which use the cellar to chamber Stains. E on the Right the Counting Moon; from the space of the top of the chamber stoirs, opens a cloud into the Large front soom, of the Jone sige with the one below. The wolls limed with counters, covered with reserve goods .- in first of the stain of our the Aver to My private office, or where I keep the sains writings. with a window to the fourth. overlooking the Reven below. & the appointe there for a great distance, a precedialy anteresting situation, in prospect to no less enteresting from its retirement from the builte & confusion of the neighborhood & city. then altogether is a place the Lond is pleased to Hers. The painting of the store has been executed by some of our English the thin, - I the counters, drawen - & prillars present a very nefuettite representation of ask. makagany & marble for a buch woods establishment, The Lord has blessell our exertiers in a werduful menoner, an although dome individuals Line succeded in detaings goods, to a considerable amount for the time being, get we have heen enabled to down goods in the building Gafficent to file all the shelses. I have some in severce, both in laft. & cellar. Our assortment, is toterably good very good considering the Mifferent purches mode by different Indiveduals, at defent times, and under cincumsterne which contracted their clause to some extent, but, I regard

that we have been andblill to do as well as we house, for the hearts of many of the pour buther & Justins will be made gled, with those comfats which are von within their reach. The store Les been filled to overflowing tollday. I I have stood behind the counter of day myself and grand as sheedy as any clock you ever good you to oblige those sto were comfelled to go without their, Christmes New year. dinners. for the west of a little Lugar. Molosser, Raciones & . Fr. & to please myself also for I love to wait upon the Faints, and be a scroont to de thating that I may be exaltered in the due time of the Lord.) It is highly necessary that the store be well supplied with murchendise from this time forward, both for the interest of the church generally to the comfut of the buther individually in building the Store. Demple "Nauvoo Lour" Vete a great many of the goods on Lind will race to pass away on ordus provious contracts. &c. & we shall be obliged to lean whom to a great extent the prefits of goods. This winter, 1. Luffly a med Stack in the Spring, & for this reason, as well as there before stated, & also, for your gratification in learning of our prospects. I write you this carly to divere your to have the mony your are to get on the power of Morning. of the Smith ready for disposed in Philadelphia. as soon as the owners shote ofen. I I sincerely hope & hart that nothing will prevent your getting the many as your expect. To that it may be ready in depositie at Philadelphiee, or a so that you can meet the Whiting, or some one who may go for the goods, at a time which may be appointed Lescofter. So that we may have an

carly Jupply, of a Spring selection, as you are aware that the first opening of a mew assortiment would be much to the adventige of the establishment, and I wish you & gove me the earliest infraction benible, of my thing new, in actition to this, another, Months Lentints of high consideration semmen your Bretter in Chit, Saight Anith Jan Malichards Taribe

In This another! carliet infra the establishmet, and I wish you first opining of a mes assortment would t, of a shing relation, as you are West. Mantmeal Chester County Punite of be much to the advantage your our the Which and doub " Suches o with don'to Jack Smith Smith Jan 1 5 1842

Joseph Smith To Polo Hunter

Latter Galland Sear Sir, I am verry much in wort of africtioner at this particular time, and if your con make it comment to Call on me within two or three days I shall be much pleased, if not I wish you would sind by the bearin all the findy your passibly can as my wants one owny quate 2 Resputfully Hair Old Goseph Struth 3 the whech Jan 18 1842 President dosept Ameth. In the receipt of the above note et am at a los tos determines whether you intend it as an absoluted dun or as an appeal to my thereality to advance funds for your relief - but Let it be either case, it assure you In, it is not in my house to advance at this time 5 Dollars. in some other way - its to coming to Nauvoo, have long desund to come There, and shall certainly do so, as soon as a can so arrange The matters which I am now evgaged in, as to be able consistantly to have here, in The meanwhile believe me very us healfully yours v. GallandJoseph Smuth

J. Galland Joseph Smith. Lo Dr. Galland g Lis answer - Jen. 17.818 1842 reply for 18. Saints ch of Jesus Christ of

Datt J. Galland The Church of Jesus Christ of Latter-day Sa Archives ...

The Church of Jesus Christ of Latter-day Saints Archives

Fauvos January 26 Mr. Elwaree Hunter. I write moment to let you know that I have been abliged. to handler your note of \$1100 to majors Mollien & Wilson Law, on tellement as Collater al d'eccesit, Sherefore your will pleene Leets of farmord clears of the making colour gets on the Setten of alternay from Colles Smith to ollepas Laws for the sedentitien of Maur moto which of tempferred to them, It of will make the application of the Same the printed you Love Clesico & according to any letters to your of the of Janing To 21 if december, In which of mentioned portueally about the Lituation of afferen here, and also. about the forwaring of the letter of Alterny of com alles Anith according to your suggest. Do out suplace din that I have made the above transfer to eround when goes from at, or has been a motter of me costs . & will not Inquire your as the money your get an the ponen fillerney, is coming to me, and if a post es applied to leguedate your mote to daw. 5 ste note setuins to my mounds et will be the Lame to you as stough the henrifer hed not bean mode, I the remainder your will please to relovin and according to hay lost letter. Atte chuck in in a prim former constitution, & the Lacit are exerting themselves with she their porous to compete the len per, The death of the Fami flyging for your dance, en goods To also the Law white I have the of Robernson. for your Ofh Olobinson. Lis Buffen me outer louds in addition which I show seem 20 some as I

Col. Obsertable get the bland. With My lant wishes & organing Zongete Fruitto 12.02 il enter

Musaca Hanter Esgh Mest Nantmeal The fee County mind infocely 3781 96 Lmol

Joseph Smith
to
Edu Hunter Jany 26 1842

Namor City March 9th 1812, Bur belward Hunter Dear die had the pleasure of Receiving your Letter of-ofth 10- am much pleased that you have Effected a dale and are so soon to be with have purchased the lands you detied, and will use my influence to have the improvements made which you with, Bro. Weiler red pour Letter and days the wile do what he can to have all dove The Dower of Allowing well for would to ream with all its due forms The Eight him area dollars for the Temple of Namos House I wish you to bring in goods, which I will que you Stack & bredit for ad doon af Receives west you to much! ad much money and your paddeling Can in goods to bring here, and I will fourthate them of your, when you come if lac Can agree on ternet on you can have my men brick Stoke to reit, I will the business set it is a very fine house, and cost me

à handsome amount to build it e Name Eight or ten thousand dollars worth of groods would be of great advantilge. to this place, therefore if you or Some of the Societher evented bully Them on , I have no doubt but that I can arrange for them in down long to your or their advantages, Solo to many neutres here, the State Bank dis downer, and we Cannot tell you what Bank would be dake a month hence, I moved day that Goto and delver is the only thate money a man Com Reepo thetae times, your Can dell officie here for more foreniem than you have to give, therefore Then would be not loss, and it would be stage, The Burk you deposite in suight fail before you had time to draw out agreen I am now very busilas agged in Franklating, and Therefore Camot give as much time to Sublice Matters as I Could with, but well mentheless do what a Conto forward your affairs all send you a menoranda I Such goods as well suit this market,

March 11. after diligent Enquery I hove barned that the presideing fuely of this cerement is a great distance from This. I it will set be pesseble according to present appearances. to get an auch nowh demet of the Letter of allany with the farmer part of Ming. If your Liv. It the poeters concern with proces with the bunique Just as though "you to the Letter for the purpose of that a deely lowether teats letter of of though the best that coming at the earlest date possible; I by so day you will confi a fever on your \$1.9. bill Josph Smith Michael . Storibe Bio. Havita Gearda The happy to enform you that we are enjoying general good health in Samor, and helatheathy blett, de. If you bring out an Engine perhaps me would him it of you as we are building a deam mile and may not be duited before you come the most Suitable Thind would be I wish Ciline = dar, about 4/2 to oft, Stroke, a double plue hoilen 20 to 22 ft. long & 40 to 4 Gunh. diameter, if it had been in use a year or two it is none the words, and would Come Cheapan, large from is best - . If you land bring Brown Joseph a fot of goods it were well at they would help moth him, do the Jolane good, and be no loft to your formation,

I wrote you down time agor to deposite the and of your note (\$ 1000,00) in the Bank in This, where you left my name, Should that Bank not be dage get the paper with my name on it and deposite in some days Bank, - or Else bring the money with your when your Come yours Mintany

Joseph Smith March 9 1842 Edward Hunter. Mr. Edw: Hauter Mest Mantineal

H. R. Hatah kiss Egg. of proceed without delay to give a hesty seply to your of the 12' celterno. Just necessed. My engagements wice not admit of a langity chilail of encits & virecementances which have herespired to bring aletat that state of things which new exists in ohis place, to before you received this you well friabable, be apprized of the facture of myself & brithren to execute aur designs, & my farging affiner Centralets, or in ithen wonds that we have been cerupalted to pray our delet, My the most populer method (E.) by petioning firsti privileges of General Bench mittey, a principle de propular at the present mount thoughant the union. Ul presure of business has been sufficient apreent for not giving you cartier autice, atthough at carele been of near were to your fet I wish you to underly and intentiens to you & your comforage - I why we hove talen the laure me Live. you are aware die . in Some meaning the one formal ments under which wie hove loband Through the inflience of Ments & designing men. & the embrace disactoretagen, acreentines under while we have been compelled to contract delets on order to acce apertice both as hedevelud, 5 the a Laiety. & it is on accased of this as well as a pressure one in for debts absolutely unjust in Themelus

that we have been confelled to resort to the cause me lone la make ce general dettement, & This we Heforal like the last mericut, hefring that done thing would leave in our fewer. So that we might be sobed the facility of resorting to duch nica surce, to acceptablishe which factive demended a nong different occurrent from there who are Justy ween the bless; but demaded in vain. We have been Completed to the course for force present. & your une aurare, vei, that all have to fare oleke in ve. li pares. Mut, din your hour ann. you her things to comfeit your aux faith in intentions good fulling some the same to ale cen ordition, of to ourse There then gowing. & 2,6 There is property suffered on the in montary to fay our delli and some to spare according to the Testimeny of new Lolevater. & The good Judent of Sthers. " I the court will allow as some The for aprignere who well do purtice to the cours Genficiently believe. That yourself I vile offer will get their componentien in fult. & me laise onargh Eft-for one last mere to cauch of air families. - Yes & Love no Months that your will yet. I in a short time A be diablece to home your fug in full in the way I have the profind, or some other energy advantages, but ming is out of Light, et megte as week be aut by mind, for it commot. be had. - When assured Den die that me influence or affection of con yet sender there be wenting to

give your solisfation. & liquedate give alains But for a little secone your are avene that ale pacidings are stail - But I will such the carliest mount to aggresait you with any thing mission the motter. of remain. Lin. wette Linke The Church of Jesus Christ of Latter-day Saints Archives

Haven. New Min Haven

The Church of Jesus Christ of Latter-day Saints Archives

May 17 1842. The James Slown you will be so good as to premit Gen. Bennett to withdraw his Norme from the Church Record, if he clesvies to do so, and this with the best of feelings towards you and General Bennetts. Joseph Smiths. In accordance with the piloue I have premitted General Bennett to withstrow his Membership from the Church of Jesus Christ of Latterday Saints, this 17th day of May 1842. The best of feelings Subsisting between all Farties. General Church Colerto, & Recorders. City of Nauvoon May 17 = 1842. -Coopy Gent Bennett has the original, which was signed by Joseph Smithe.

Soseph Smalth James Stoan Christ of The Church of Jest

Clauvro June 23. 1842 Sixter Jennetta Richards; agreabley to your request, in the Midst of all the bustle, and bushess of the day, and the care of all the Churches boath at home and abroad. I now inbrace a moment to adress a few words to you thinking peradventure it may be a consolation to you to know that you too are remembered by me as well as all the saidlet my hearts desire and prays to God is all the day long for all the saints and in an especial and policecolar manner for those whom he hath chasen and anointed to bear the heaviest burthens in the heat of the day among which number is your hisband received a man in whom I have the most implicit confidence and trust you say I have got him so I have in . The which I rejoice, for he had done me great good and taken a great burthen off they shoulder since shis arrival in Namoo never de I have greater intimacy with any man than with him may the bless - ings of blijah crown his head forever and ever we are about to send him in a few days after his dear family he shall have our prayes fervently for his safe arrived to their imbraces and may god speed his fourney and return him quickly to our society, and I want you belove, Sister, to be a Genral in this matter, in helping him along, which I Know you will be will be able to teach you many things which you never have heard you may have impliest confidence in the same. I have heard much about you by the twelve and in consequence of the great friendship that exists between your hurband and me and the information they all have given me of your virtue and strong attachment to the truth of the work of God in the fast Days I have formed a new strong Brotherly . friendship and attachment for you in the bonds of the Gosple, Although I never saw you I shall be esteeding to glad to see you face to face. and be able to administer in the name of the Lord some of the words of Life to your consolation and I hope that you may be Rept steadfast in the faith even unto the end, I want you should give my love and tender reguard to Br. Richards familley and those who are friendly enough to mete lenguire after me; in that region of bountry, not having but little time to apportion to any one & haven staten this opportunity I therefore subscribe myself in haste your most abedient Brother in the fulness of the Joseph Joseph, Mitte O. J. 100 Richards having lien with me for

a long time can give you any information which you need and will tell you all about me . I shall be very anxious for his return he is a grate prop to me in my Lalourd, -Church of Jesus Christ of

The Church of Jesus Christ of Latter-day a long hime son give you any information which you need and will tell you all alout is to be de grate free former. I should be used anxious for his return he is a degrate free from in my delours.

June 23.1842 . Letter Joseph Smith to Jennetta Richards Archives

Mauvoo June 30th 1842

Genl. James Arlington Bennett, Esq.

Dear Sir: Permit me to introduce to your kindness and attention Dr. Willard Richards, my private secretary and General Business Agent. Any attention or favors conferred upon him, I shall esteem in the same degree as though conferred upon myself.

We have been under the necessity of publishing the character and conduct of our Major General Dr. John Cook Bennett, a circumstance which has been to us truly unpleasant; but his conduct whilst emongst us at Nauvoo, and up to the present time has been such as to make it a matter of duty, which I consider we owe to the public, generally and could not be dispensed with. As Dr. Richards is conversant with all the facts relative to his case, it would be superfluens to state them in this brief communication. Any information you may desire on the subject or concerning the legion, the prespects of the City, prospects of business or any other matter we will cheerfully give and to greater satisfaction than could be done with pen.

open a correspondence with me as soon as convenient and also to receive a visit from you whenever circumstances shall render it consistent.

You will please accept of my kind thanks for the several instances of remembrance from your pen, both as poetic effusion, and in defence of the glorious principles of truth, and I pray my heavenly Father that his spirit may continue to rest upon you forever,

I am Sir, yours respt
Joseph Smith
Mayor

Genl. John Arlington Bennett, Esq.

Nauvor fuly 16th 1842 De Mes. Page. Yours dotted June 300 has been received together with the articles po ho bodie. Hunter Gircum. stances has hitherto preventes our forwarding an answer We are glad to hear of your success in the ministry and as you requested the prayers of the saints have been rained in your behalf wer trush there wile he a great ingathering in that region. We are now very much in med of a few articles for the semple which I will name and if it can be accomplished it would whieve no greatly if you could arrange it so as to send them very soon. He wants 1 lleg of Nails 11 - 1 lleg of 8 = -, 1 lleg of 1 =- 1 lleg of 4 th 81 Meg of 3° and more of 1,8, 10° if you can set them also a few Groces of Brades 1/2 inch, I wich & princh The also wants very much a few thegs of the fory best blasting powder for blasting Rock &c We know not what priviles you have of sending these articles but hope you will let us know as soon as consumer. Me are hinderes at present for want of them. The health of our cits continues good. There are some few eases of sickness. For no doubt have heard of Sen! Bennetts conducts we think he cannot do much -Jime prevents me writing much I present. Please accept our wormed respect in the 6.6, Jook Smith

Head Luarters of Nauvoo Legion augus 2111-1842 Major Len. Lun. Beloved brother and friend Hose few lines which Incerived from your written on the 15th was to me like apples of Low in prictures of Liber. I rejoice with exceeding great Joy to be afavoiated in the high and responsible stations whiels we hold, whose mind and feelings and heart is so congenial with my own. I love than soul that is so nobly entabernacted in that elay of yours. may Lod alwighty grant, that its may be satiated, with seeing a fuffilment, of every virtuous series and many desire that you popels. May we be able to trumph gloriously over those who seek our destrue. tion and overthrow, whiel I believe we shale. The news you woote me was more favorable than that which was communicated by the brethren. They seemed a little agitated for my safety and advise me for the Time moods. But I succeeded admirable su calming all their feurs. But neverttulets as I said in my former letter, I was willing to exile myself for months and gears, if its would be for the safety and welfare of the people; and do notherous but it would ke at well for me to take a trip to the Time Countries and remain untile arrangements can be mude for my most perfect oufely when I return. These are therefore to confer with you on this subjects as I want to have a concert of action in every things than I do. If I new that they would oppress me alone, and let the rest, of you dwell peaceably and quiette, I think Itowood be the wrosest filuw to alaent myself for a little season if by thur means we can prevent the profusion of blood Please write and give me your mino on that subject and all other information that has come to have to have and what are the signs of the times.

Thave no news for I am where I cannot get much all is quiet and peaceable around. I therefore waits with larnest expectation for your advices. I am auxious to Know your opinions on any course that I may see proper to take, for in the multitude of council there Tadd nu more, but aubscribe myself gour faithful and most obedeant servant friend and Liew - Lew of Nauvoo Leguin og Illemois Mullitia

earnest expectation for gour actives
fuver four to take, finish on any cour
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Januar moar obestear a

faithful and moar obestear a

faithful and moar obestear a There no news for I am where

Sus ehrist of Latter day Saints
Archives My Endu

Smith, Joseph 1842

anvoor Adayust 18# 1842 Dear, and Belowed, Brother and dister, Meetney, and & C .-I take this oppertunity to communicate donce of thy factings, privately at This thus, which I want you Three Eternaly to keep in your own bosams; for my feelings aredo Strong for now dince what has hased lately between us, that the time of mis abscence from non seins so long, and dreary, that it seems, as of I could not live long in this way; and three would come and see The in this my lonely retreat, it would afford me great nelief of mind, if those with whom I am l'alied, do love me, now is the Tune to afford me succour, in the days of rescribe, for you knows foretold you of Thise things. I am now at Carlos Graingers, Just back of Brother Hyrams Learn, itisouly one mile from town, the nights are very pleasant, indeed, all three of organic, come and de me in the for part of the night, let Brother Whitney come a little a head, and sock at the South East corner of the house at window; it's neset to The comfields have a room inti-- rely by myself, The whole matter can be gettended to with most perfect Safty, Indies the will of God thatzon Thould comfort now in this time of affliction, or not at the now is the

time or never, but I hav no kneed of Jaying any such thing, to you, for I know the goodness of zous hearts, and that zon will do the will of the Lord, when it is made known to you; the only thing to be careful of is to find out When Emma colines then den counct be Lafe, but when The is not here, there is the most perfect safty: only be careful to Escape observation, as much as possible, I know it is a heraich undertabeing; but so much Jay, when I see zan Grell you all my plans, I cannot write them on Maper, burn this latter as soon asyou read it, heep all locked up in zour breasts, my tipe defunds up a on it, one Thing I want to see you for istiget. The fulness of my blessing Sealed Whom our heads, 140. Oyan will pardon me for my earnest Theys on when you consider how Lovesonie I shust be, your good feelings know how to nevery allow - ance for me, & close my letter I think Emma Workt Come Come to might of the don't don't fail to an might of subscribe miself your most abedient, affactionate, Companion, and friend

Latter-day Saints The Church of Jesus Christ of Archives

Nanvov Sept. 11. 1842 De Vrespected Brother Your friendle commination of the 8th All has been fout into my hands. With regard to the subject breated upon viz. the covering of the Roof of the Temple with Lin te I have only to say that we have not come to any conclusion what kind of mettals or material we shale use as yet, and I think it would be best not to be in haste about paying money for those materials for some time get as there are many other, things which are for more needful for the Temple at the present time. By the time the material will be wanted for the roof we shale have had the privilege of mature reflection and as we shale have constant communication between here and England there wile be little difficulty in getting its when wanted if we conclude to feld its from there. I shall have a Deed made out for the sex acres of land according to your instructions which I will forward to you for signature and acknow. ledgement by Elder adams when he returns which he wile do soon. I am happy to be able to state that the Temple progresses steadily, notwithstanding the pressure of the times our the weath of our enemies,

the Missourians, together with some of the principal Officers of this State, and especially Governor Garlin; are again disgracing themselves by persecution and cruelly. They have so little regard for truth, the laws of the land, and constitution of the United States, that they have yours processes for my arrest as ellegal as can be imagined, and they themselves are aware of its. Ge Governor Boggo of Missouri has made affedavit that I was accepany before the fact of an assassination whom him with intent to kill on the evening of the direkt of May last: It happens well for truth and justice that about bor Ithousand people Know well that I was with the Legion both on the both and It of hing nie this City. This being proved has shown the designs of their undertaking viz, to persecution the innocents. We will was found for down Carlin and Just note the hands of the Sheriff who uniediately started for sauvos and on the ?" Ulls arrested nie at my own house, but their waits was proved to them to be illegal and unconstitutional. The Municipal Court also found a write of Habeus Corpus under which I was set at liberty from their hando. They returned, and a report went abroad That the matter would end there, but we did not expect its and consequently I kept out of their way, and when they returned I was away. When Toverion Carlin was informed of the proceedings of the municipal Court, his anger got the muster of his judgement, and he disregarded our Charter and

would not pay any attention to it. Thereby impeaching the proceedings of Gongress and proving himsely to be not a which letter than his Colleague Boggs of Nijsouri. Her dispatches the Sheriff, backs with orders to take me at all hazards and pay no regard to our charter. But I conclude it best to keep out of their way, which I have been enabled to do. after tarrying a little over a week this went back to Luing. I suppose they tarried away untile they though I shoute be off my quara and lash friday three started again with a reinforement, and (it is said) a new with determining to take me in the night; but in This they were again disapointed for they did not arrive untile noon on Saturday, and when they got here I soon got out of their way. Thus you see I am obliged to exile myself to save the lives of the people as well as my over life from day to day, and for no cause. Now will not all true lovers of liberty and sacred right arise and proclaim against the authors of auch blood thirst and cruel persecution? Wile the public not defend the envocent and stamp with indignity all such proceedings? Bes, let the public who love the constitu tion of country arise and expose to the four quarters of The Earth the mean, low, aboundble and blood thirsty conduct of those who are now seeking the unveens for no other purpose than to nurder and spoil. Brother Hyrum and the Twelve are on their way to your City and wile give you every information on the

Smith Smith 16. Bernhisel 14 Hudson St City of New York

Nauvo depa. 8th 1842 Dear glin I have just received your very consoling letter dated august 16th 1842; which I think is the direkter you ever addre fied to me illenteret you speak of the arrival of Dam Michards, and of his. person, very respectfully Don this, I rejoice for dans as evarm a grænd to DE Otichardo, as he profisibly can be to me. And in relation to his almost markenya Mornion of yourself, it puts me in nined of the saying of Saul in his reply to Agrifipa acts chapter 21 verse 29 I would to God that not only thow, but also ale this he ar me this day, were both throwt and altogether such at dans, every these bouds. and I will here remark, my Dear fir; that mornion, is the hure doctrine of Jeous Christ of which I myself am not-arranced. You speak also, of 6 der Foster, president of the Church in New York, in high terms: and of Dr. Bernhisel of Jow Girk, These men I am acquainted, with, by information, and its warms my heart to tenow that you speak will of them, and as you say early be urlling to a former alein worth will the buy for the grant in grant market and it is the wind church or acknowledged their faith. This, is a good principle for when we see virtuous qualities in men, we should always acknowledge them, let their understanding be what it may, in relation to creed and doctrine; for all men are, or ought to be, free; possessing inclienable rights, and the high and nobbe qualifications of the laws

of nature, and of selfpreservation; to think, and acts and say as they please while they maintain a due respect, to the rights, and privileges of all office creatures; infringing upon none. This dietrine, I do most heartily subscribe to, and practice; the testimony of mean men to the contrary, notwithstanding. But din, I will afaure you, that my soul pour far above all the mean, and grovelling dispositions of men, that are disposes to abuse me and my character; I therefore shall not dwell upon that subjects on relation to those men you speak of referred to above; I will only say, that ithere are thousands of such men in this church; who to be found worthy to associate with, will call down the envy of a mean world, because of their high and noble demeanor; and it is with unspeakable delight, that I contemplate them as my friends and brethren. I love them with a perfect love; and I hope they love me, and have no reason to doubt but they do. The next in consideration, is John 6. Bennett. was, his friend; dam get; his friend; as I feel myself bound to be a friend to all the sons of adam, wether they mer just or unjust; They have a degree of my compagains & sympathy. If he is my enemy, it is his view faults; and the responsibility rests upon his own heirs, and misters of raigning his character before you; suffice its to say that his own conduct wherever he goes, will be sufficient to recommend him to an enlightenes public, we ther for a bud man, or a good one. Therefore, whosever wile afsociate themselves with him, may be assured that I will not persecute them; but I do not wish their aforciation; and what I have said may suffice on that subject, do far as his character is concerned. Now in relation to his book, than he may write, I will venture a propher, that whoever has any haves in the matter, will find themselves in a poor fix, in relation to the money matters. and as to my having any Jeans of the Enflewnce What he may have against me or any other man, or set of men may have is the mon Joreign from my heart, for I never Knew what it was, as yet, to fear the face of clay, or the vifluence of man. my fear, dir, is before Evd. I fear to offens him, and strine to keep his commandinguls. Vano realy glad that you did not join John b. Tim relation to his books; from the assurances which I have that it will prove a curse to all those who touch it. In relation to the honors That you spreak of, both for yourself, and for Mr. G. Bennete of the Herald, you are obrangers to me; and as Johnib. Bennett kept all, his letters which he received from you, entirely to himself; and othere was no cornesponce between you and me that I know of I how no opportunity to chare very largely, in the getting up of any of those matters. I could not, as I had not sufficients knowledge to enable me to do so. The whole therefore, was at the instigation of John 6. Bennett, and a quiet submission on the part of the rest, out of the best of feelings. But as for myself it was all done at a time when I was overwhelmed with a great many busings eares, as well as the eare of,

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all the churches. I must be excused therefore for any wrongs that may have taken place, in relation to this matter and so far as I obtain a knowledge of than which is right, shall meet with my hearty approval. I feel to tender you my most hearty Vaincerethantes for every expression of Kindney you have tendered toward me or my brethren, and would beg the privilege of obtruding anywell a little while upon your patiener in offering a obort relation of my encumstances. I am at this time persecuted the worst of any man on the earth; as well as this people, here in this place; and ale our secres right, are transpelled under the for of the mot-I am now bruntes as an hart by the mot, under the preteries or shadow of law, to cover their abourinable deeds. an wishallowed demand has been made from the Lovernon of hijsourie on oath of Givennon Odoggo, that I made an hay when on that day it is well known by the thousands in reviewing the Norwood degion in the presence of Twelve Thousand people; and the Lov. of the State of Ilimois Knowing his being to ale these facts, immediately granted a wait, and by an unhallowed sissenfration, has taken Confins; and has now about think of the most blood thirds kind of men, this place in acarch for me, threatening death, and destruction, and exterminations upon ale the hormous; and searching my house almost, continually from day to day, menacing, and threatening.

and untimidating an invocents wife and children; and insulting them in a most diabolical manner, threatening their lives te, if I am not to be forms; with a gang of Missourians with them, saying, they will have me dead or alive, and if alive, they will carry me to histouri sin chains; and when there, they will Rile me at ale hazardo. and als This is backt up, and urged on by the Tov. of this State, with all the race of a demon fulting at defrance the constitution of this State - our chartered rights, and the constitution of the United States; for not as yet, have they done one thing that was in accordance to them; while all the citizen of this city, en mysse, have petitioned the Governor with remonstrances, and overtwees, that would have melter the heart of an adamantino, to no effect. and at the same time sifany of us ofen our mouths, to plead own own cause, in the defence of law and justice, wette are instantly Hireatened with Militial extermination Treat God! When shall the oppresson cease to Jury and glus; itself upon innocent blood. Mhere is patriotion? Where is liberty? Where is the boast of this proud, and haught, nation? 6, humanity! where hash thow fles had thow fles I now appeal to you, sin, masmuch as you have subscribed yourself our friend; wile you lift your voice, and your arm, with indignation, against ouch unhallowed oppression I much say sir, That my booom swells, with unutterable anguish, when I contemplate the ocenes of horson

that we have passo through in the state of hissouri and then look, and behow, and see the storm, and cloud, gathering ten times blacker ready to burst upon the heads of this invocent people. Mould to God that I were able to throw off the woke. Shale we bow down and be slaves? Is there no friends of humanity, in a nation that boasts itself sommeh? Will not the Mation rise up and defend us? If they will not defend us, will they not grant, to lend a voice of indignation, against such unhallowed oppression? Much the tens of thousands bow down to slavery and degradation? Let the pride of the notion arise, and wrench these shackles from the feel of their fellow citizens; and their quiet, and peaceable, and uno cents and loyal subjects. But I much fir bear, for I cannot express my feetings. The Legion, would all willingly die in the defence of their rights; but what would this accomplish? I have kept down their indignation, and Rept a quiet submission on ale hands, and am determined to do so, at all hazards. Our enemies shall not have it to say, that we rebil against government, or commit treason; however much they may lift their hands in oppression, and Granny, when it comes in the form of Government. The tamely submit, although it, lead us to the slaughter, and to beggary; but our blood be upon their garments, and those who work tamely on, and boast of patriot ism shale not be without their condemnations.

and if men are such fools, as to let once, the preceder be established, and through their prejudices, quie afsent, to such abourination, then les the oppressons have lay heavily Athroughours the world, untill all flesh shale feel it logether; and untile they may know, that The Cilinghy takes evgnizance of ouch things; and then shall Church rese up against, church; and part against party; mol against mob; oppresson against oppregoor; army against army; and Ringdom against Kingdom; and people against people; and kindred against Kindred. and where, hir, will be your safety, or the safety of your children. If my children can be led to the planghter with imprimity, by the hands of nuncurous rebelo; wile they not lead yours to the slaughter, with the same impunity? bught not then, this oppression Dir, to be checked in the bud; and to be looked down, with just indignation by an enlightened worth; before the flower become unextingwishable, and, the fire devour the stubble. But again I pay, I much forbear; and leaves this painful subject. I wish you would write to me in answer to this and let me know your views. On my party I am ready to be offered up a sacrifice, in that way that can bring to paso, the greatest benefit, and good, to those who much necessarily be interested, in this important matter. (I have dielotes this letter, while my clock is withing for me in and I would to End than you could know ale my feelings on this subjects

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& and the real facts in relation to this people, and their unrelenting persecution. and if any mour, feels and interest in the welfare of their fellow-beings, and would think of paying or doing any thing in this matter, Iwould suggest the propriets of a commenter of wine men being dent, te a scertain the justice or unsustier of our cause. to get in propagaron of all the facts; and then make report to an enlightenes works, wester we individually, in collectively, are deserving such high-hander treatments. In relation to the books than you send here, John b. Tennett fruch them with my stone, to be sold on commission daying, that when I were able, the money much be remitted to yourself: Nothing was said about any course. Cration to the Temple. another calamity has befallen us; our fool office sin this place is exceedingly comifor. It is with great difficulty that we can get our letters to on from our friends. Eur letters are broken open and robber of their Contente - our propers that we send to our oules-eribers. are embezzled, and burned or wasted. Me get no money from our subscribers, and very little suformation from abrows; and what little me do get, we get, by private means, in consequence of these things. and I am sorry to say, that this robbing of the Poal Office - of money, was earried on by John b. Beinett, and since he left here, it is carried on by the means of his confederal I now subscribe myself your friend, and a fratriols hrotection and deliverance by the justice of their westitu-tions. I add no more. Your most obedient servantitu.

are embezzlad and burned or wasted. The gos no noney are embezzlad and burned or wasted. The gos no noney from our authorities, and nevy little injournation from abroad; and what little we do get, use got by primited means, in consequence of these Hines and I money to say, then this working of the Book office of money, he was easied on by John 6. Beimeth, and evises he left here it is carried on by the means of his employed In selation to the looks than you send here, Ihu b. Being that my stone, to be sold on commission laying that when I sueve able, the more much he results to yoursely, nothing was said about any en aand bever of my country, placing and apatrioh and bever of my country, placeding or their feet for his testion and deliverance, by the justice of their autituunreleuting heaventin. And jame men, feel and interest in the welfare of their fellow-beings, and would think of paying a doing any thing in this matter, buried and every thing in this matter, buried of a committee of wise men leing be get in physician the propriet of injustice of mise men leing to get in physician of ale the factorians then not reput to get unlightens write, wester we individually, neclestick, ations of see the seed of the state of the saints of the place is an economy of the seed o real faction relation to this people, and their deserving such high-hands tracturents. time.